


PARCEL MAP NO. 31 - 50

A DIVISION OF PARCEL B OF PARCEL MAP NO.
31-7 LOCATED IN THE N 1/2 OF SEC 21, T8N,
R23E, MDB&M, MONO COUNTY, CALIFORNIA

ENGINEER'S CERTIFICATE

This map was prepared by me or under my direction and is based on a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Richard A. and Carol E. Dickerson in October of 1980. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

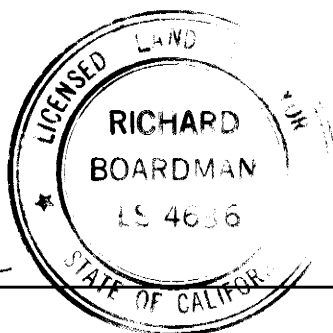

John R. Langford
R.C.E. No. 27104

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

1-13-82
Date

Richard Buserman
Deputy County Surveyor



PLANNING COMMISSION CERTIFICATE

This map is in accord with the approved tentative map.

9-24-81
Date

Carrie A. Schube
Planning Commission Chairman

TAX COLLECTOR'S CERTIFICATE

There are no liens of any kind against this property or any part thereof for any delinquent county, municipal, or local taxes or special assessments.

1-13-82
Date

Richard A. Schube by Shirley P. Schube, Deputy
County Tax Collector

RECORDER'S CERTIFICATE

Filed this 16th day of February, 1982, at 1:15 P.M.
in Book 2 of Parcel Maps at page 9090 at the
request of Richard A. and Carol E. Dickerson. #6406

W. J. Sullivan Deputy
County Recorder

OWNER'S CERTIFICATE

We have record title interest in this real property, and we consent to the preparation and recordation of this parcel map.

Richard A. Dickerson Carol E. Dickerson
Richard A. Dickerson Carol E. Dickerson

STATE OF CALIFORNIA

COUNTY OF Butte S.S.

On Jan 13, 1982 before me the undersigned, a Notary Public in and for the State, personally appeared Richard A. and Carol E. Dickerson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Shirley P. Schube

Notary Public

My commission expires on 12-31-82, 1982.